Reviewer's report

**Title:** Talk, Trust and Time: A Longitudinal Study Evaluating Knowledge Translation and Exchange Processes for Research on Violence Against Women

**Version:** 3  **Date:** 30 June 2011

**Reviewer:** Neale Smith

**Reviewer's report:**

The authors have done a solid job of responding to reviewer comments. They have clearly presented a quite complex array of evaluative data gathered in multiple phases and from multiple projects over a number of years. I am happy to see the revised version published. I would note only the following slight wording issues:

Top of page 6: I believe the types of KTE use should be defined as “conceptual/enlightenment” and “symbolic/selective”?

Top of page 22: Authors state that “Only four people answered this question, indicating that the majority had not yet encountered any impact …” – I think this is more like a presumption

Page 24, middle: Authors state that “Participants also had many good suggestions…” – While I don’t necessarily disagree, ‘good’ is a normative claim yet to be demonstrated

The authors indicate that analysis of “resistance discourses” is on-going: I look forward to seeing that work. I think in this paper the authors have done a very good job of high-lighting the barrier to research use in practice coming from its contradiction of established practitioner belief … while managing the tension that scientific/research evidence not automatically be presumed to be superior to local practice-based forms of evidence. I fully agree with their conclusion (p. 33) that knowledge translation in this case should recognize that it needs to consider “not only health services, but broader community and social services” as well as enlightenment and mobilization of community & grassroots activism on a pressing social issue.

**Level of interest:** An article whose findings are important to those with closely related research interests

**Quality of written English:** Acceptable

**Statistical review:** No, the manuscript does not need to be seen by a statistician.

**Declaration of competing interests:**
I declare that I have no competing interests.