Interview code: 

Audio File code: 

Date: 

District: Block: 

Village: Location of interview: 

Interviewer Name: Note Taker Names:
CONSENT OF RESPONDENTS

ଆବର୍ତ୍ତି ଜାତୀୟ ୬ାଳ୍ୟର ଉତ୍ତରଦାତାରୁ ଗିତିକାରୁଯୁରେ ପାଇଁଲେଯାଣି । ସାଥେ ଇନ୍‌ସଟିଟୁଟି ଆଫ୍‌ଡେଵଳ୍ୟ୍ୱେଡମ୍‌ ସ୍ୱାର୍ଥେରେ, (IDS) ପାର୍ଶ୍ଵରେ ଇନ୍‌ସଟିଟୁଟିଟି ଆଫ୍‌ଡେଵଳ୍ୟ୍ୱେଡମ୍‌ ସ୍ୱାର୍ଥେ ରାଜତାତ୍ତଫ୍ୟ୍୩ ସାଧନ ରାଜତାତ୍ତଫ୍ୟ୍୩ ପରିବାର ପରିବାରରେ ପାଇଁରେ ତିରିକି ଟିଲର ଅଧାରରେ ଲାଜତ ପରିବାର ରାଜତାତ୍ତଫ୍ୟ୍୩ ଅଧାରରେ ଲାଜତ ପରିବାର

Thank you for this opportunity to speak with you. Together with the Institute for Development Studies (IDS), we are conducting a survey that will provide us with necessary information to carry out research that is designed to help promote the welfare of people in Odisha; particularly, to improve food consumption and nutrition of the people, and to enhance community accountability and income generation.

We are inviting you to be a participant in this study. We value your opinion and there are no wrong answers to the questions we will be asking in the interview. We will use approximately 45 minutes of your time to collect all the information. There will be no cost to you other than your time. There will be no risk as a result of your participating in the study. Your participation in this research is completely voluntary. You are free to withdraw your consent and discontinue participation in this study at any time.

This study is conducted anonymously. You will only be identified through code numbers. Your identity will not be stored with other information we collect about you. Any information we obtain from you during the research will be kept strictly confidential. This interview will be audio recorded and its content will not be shared or used outside the scope of this research.

Your participation will be highly appreciated. The answers you give will help provide better information to policy-makers, practitioners and program managers so that they can plan for better services that will respond to your needs.
The researcher read to me orally the consent form and explained to me its meaning. I agree to take part in this research. I understand that I am free to discontinue participation at any time if I so choose, and that the investigator will gladly answer any question that arise during the course of the research.

Contact Persons:

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Please tick mark on the right box depending on the respondent’s consent

Consent given: Yes/No

Signature of the Enumerator: __________________________  Date: DD/____/____/____
A. Preliminary Information: ପ୍ରାରମ୍ଭିକ ସୁଚନା

1. N. of people attending FGD: ଭାଗ୍ଯରେ ଉଦିଷ୍ଟ ସ୍ଥାପତ୍ୟ କରାବାରାଣୀ ଆଲୋଚନା ଆଙ୍କାଲାବତାର ଭାଗନେଇଛନ୍ତି?

<table>
<thead>
<tr>
<th>Member 1</th>
<th>Name of SHG</th>
<th>Years/Months of SHG Existence</th>
<th>Age of Member (in completed years)</th>
<th>Caste/Ethnicity</th>
<th>Religion</th>
<th>Education</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member 2</td>
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<tr>
<td>Member 8</td>
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</tbody>
</table>

B. SHG Role: SHG ର ଭାବେ

1. Could you talk about the SHG formation?

2. Could you describe some of the activity the SHG does?

Prompts: What type of activity?
Who is involved and who is it targeted to/benefits from it? (Note: Please inquiry about background of people engaged, i.e. a particular caste or group)
What is the result/impact?
C. Participation and decision-making

1. Could you talk about the last meeting the SHG had?
   
   Prompts: Who convened the meeting? How often are they held? Who attends the meetings?
   
   SHG ଲର ମିଟିଂଗ୍ ଲକ୍ଷାତ୍ର କରିଥିଲା ଆପଣଙ୍କ ପୁଲିତ ମିଟିଂଗ୍ ପ୍ରତିବର୍ତ୍ତମତ କାରଣ ଏକ ଖାନେ ?
   
   ପୁଲିତ ମିଟିଂଗ୍ ଲର କିଏ ଅଧକ୍ଷତୋ କରିଥିଲା ଏବଂ ଆପଣଙ୍କ ମିଟିଂଗ୍ ପ୍ରତିବର୍ତ୍ତମତ କାରଣ ଏକ ଖାନେ ?
   
   2. (If was not previously answered: What did you discuss during the last meeting? And what was the outcome of the discussion?)
   
   ଆପଣ ଲକ୍ଷାତ୍ର ମିଟିଂଗ୍ ଲର ଆପଣଙ୍କ ସବର ସମସ୍ୟା କରିଥିଲା ?
   
   During SHG meetings, do you feel comfortable in speaking up or taking part in the discussions?
   
   > If not, why is it so?
   
   Prompt: Who chairs the meeting?
   
   How many people speak or actively participate in discussions? Why do you think some people participate more often than others?
   
   SHG ମିଟିଂଗ୍ ଲର ଆପଣଙ୍କ ମାନଦନ କରିଥିଲା ?
   
   3. Have you ever raised an issue or complaint with the SHG?
   
   If yes: what was that about and if not, why you never complained? (Nothing to complain about, afraid to raise issues, no point in raising issues etc)
   
   ଆପଣ ଲକ୍ଷାତ୍ର ମିଟିଂଗ୍ ଲର ଆପଣଙ୍କ ନେଲା ମାନଦନ କରିଥିଲା ?
D. Community Mobilization on health and nutrition
ତୁଁରେ ବସିନ୍ଦର ଓ ପୃଷ୍ଠିଗତ ରାଷ୍ଟିତି, ଓଡ଼ିଶା

1. What are the main challenges you face as women?
ଜଲଣ ମହିଳୋ ଭୋଲବ ଆପଣ ଲକଉି ସବୁ ମୁଖ୍ୟ ରଶ୍ତିବନ୍ଧକକୁ ସୋମ ୋ କରିଥୋେି?

2. Do you feel that women from other communities face the same issues? What's the difference?
ବିଭିନ୍ନ ଜୋତି ଏବଂ ଜନ ଜୋତିର ମହିଳୋ ମୋଲନ ଲସହି ସମସ୍ୟୋକୁ/ରଶ୍ତିବନ୍ଧକ କୁ ସୋମନୋ କରିଥୋେି?

3. How does the work of the SHG promote women's social status and rights? Please make examples!
SHG କୋ େୟକ୍ରମ ଭୋଲବ ମହିଳୋ ମୋକକୋ ସମସ୍ୟଗୁଡ଼ିକର ସମସ୍ୟଗୁଡ଼ିକର ଉନ୍ନତି ଏବଂତୁଚିତି? ଲତଲବ ଏଥିଲର କି େରକ ରହିଥୋଏ?

Prompts: For instance, awareness raising campaigns, income-generation activities, support with accessing food/health services, knowledge of entitlements/service delivery etc.
(ସୁଚୋଈ କୁହେୁ: ଉଦୋହରଣ ସବରୁପ ସଲଚତନତୋ କୋ େୟକ୍ରମ, ଆପଣ୍ଥୋ କୋ େୟକ୍ରମ, ଖୋଦା/ପ୍ରକାଶକୋ ସମସ୍ୟଗୁଡ଼ି ସମସ୍ୟଗୁଡ଼ିକର ସରକାର/ରାଜତାନାଳ ସଜ୍ଜା ଲକ୍ଷ୍ଯର ଏଥିଲର ସର ଏଥିଲର)

4. What do you see as the most pressing health and nutrition issues among women in your village? Does the SHG work on these issues? If not, why? And if yes, what is its role?
ଆପନଂକ ଗ୍ରୋମଲର ମହିଳୋ ମୋକକୋ ସବୋସ୍ଥୟଗତ ଓ ପୃଷ୍ଠିଗତ ସମସ୍ୟଗୁଡ଼ିକର ଲବୋ ି ଆପଣ ଅନୁଭବ କରିପୋରୁ ଛ ନେଥିବାରୁ?

SHG ଏ ଦିଗଲର କିଛି କୋହି କରୁଛି କି?
(Only if difficulty in answering, probe examples like: lack of ambulance, lack of medical staff, unawareness about health issues, not enough to eat etc. Please inquiry about perceive root causes of these issues)
(ଉତ୍ତରଲ୍ଦବୋ କଷ୍ଟକର ହୁଏ ଉଦୋହରଣ ମୋଧ୍ୟମଲର ସୁଚୋଇ କୁହେୁ: ଏହୋ ଏହୋ ଏହୋ ଏହୋ ଏହୋ ଏହୋ ଏହୋ ଏହୋ ଏହୋ ଏହୋ ଏହୋ)

5. How does the SHG engage with pregnant and lactating women and young children in your village?
Prompts: What are some of the things you tell women when you speak to them? Who exactly do you engage with? (Note: Please inquiry about background of people engaged, i.e. a particular caste or group)

6. How do you think the SHG could do more? What else is needed?