CONSENT OF RESPONDENT

ଉତ୍ତରଦାତାଙ୍କ ସମ୍ମତି ପ୍ରଦାନ

Thank you for this opportunity to speak with you. Together with the Institute for Development Studies (IDS), we are conducting a survey that will provide us with necessary information to carry out research that is designed to help promote the welfare of people in Odisha; particularly, to improve food consumption and nutrition of the people, and to enhance community accountability and income generation.

We are inviting you to be a participant in this study. We value your opinion and there are no wrong answers to the questions we will be asking in the interview. We will use approximately 45 minutes of your time to collect all the information. There will be no cost to you other than your time. There will be no risk as a result of your participating in the study. Your participation in this research is completely voluntary. You are free to withdraw your consent and discontinue participation in this study at any time.

This study is conducted anonymously. You will only be identified through code numbers. Your identity will not be stored with other information we collect about you. Any information we obtain from you during the research will be kept strictly confidential. This interview will be audio recorded and its content will not be shared or used outside the scope of this research.

Your participation will be highly appreciated. The answers you give will help provide better information to policy-makers, practitioners and program managers so that they can plan for better services that will respond to your needs.
The researcher read to me orally the consent form and explained to me its meaning. I agree to take part in this research. I understand that I am free to discontinue participation at any time if I so choose, and that the investigator will gladly answer any question that arise during the course of the research.

Contact Persons:

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Please tick mark on the right box depending on the respondent's consent

Consent given:  

Yes  No

Signature of the Enumerator: ___________________________  Date: DD/______/______/_____/
**A. FGD description**

1. No. of people attending FGD: ଉଧିଷ୍ଟ ଦଳଗତ ଆଲ ୋଚନୋଲର ଲୋଗଲଦିଥିବୋ ଲୋକମୋନଂକ /Ethnicity: ଜୋତି/ଲମୌଳିକ ସମ୍ପ୍ରଦୋର
2. Religion: ଧମେ
3. Education: ଶିକ୍ଷା

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**B. Awareness and perception of health services**

1. Could you please describe your own overall experience with Government health services outside your village (for instance Sub-centre, PHC, CHC – no ASHA and AWW) during your last pregnancy.

Prompts: What type of services you received?

What problems did you face? Please provide examples (For instance, I had to spend a lot of money, I felt I did not receive adequate care, the hospital was not clean etc.)

Were you satisfied with them? What else you would have needed?
2. In your knowledge, what are some of the health services you are entitled to receive at home and in your village during pregnancy?

Prompt the followings, allowing time for people to say what they know for each of these:
- Food supplements
- Cash assistance
- Counselling on feeding practices
- Any other service?

3. What has been your experience with these services (services mentioned in Q2)? Have you received them? If yes, were you satisfied with the quality? If no, why do you think you did not receive these services? Probe: Was it an issue related to unavailability of services? Economic barriers (fees)? Caste or socioeconomic background?

B. Relation with FLWs (ಲ୍ୟେତ୍ର କର୍ମଂକ ସହିତ ସମ୍ପକଣ)

1. What’s your relation with the local ASHA like?

Prompts: Does she reach out to you or do you approach her?
- Do you feel she is helpful? In what way?

2. What’s your relation with the local AWW like?

Prompts: Do you visit the AWC often?
- What kind of services do you find? Do you find them useful?
- What could be improved?

3. Can you give us an example of the support received by the ASHA or AWW during your last pregnancy? Was it useful?
Prompts: What was the support about/how did she help? What did she tell you?

4. What else you would have needed? What suggestions do you have to improve these services?

5. Have you received counselling or advising on nutrition, such as supplementary nutrition during your pregnancy and advising on how and what to feed your child? Who and where counselled you on how to feed your child (AWC, VHSND)?

Prompt: What kind of things were you told?

7. During your last pregnancy, have you been given a Mothers and Child Protection card? Who gave it to you and kept it updated? Have you found it a useful tool to receive practical advise on your pregnancy and child health?

C. Existing community-level resources: (ରହିଥିବା ଯଗାଷ୍ଠୀ ସର୍ବଳ)

1. Suppose you have an issue with the ASHA/AWW: who would you seek advice from?

2. Suppose you have an issue that is not health-related (for instance problems in the family, or at the workplace): Who do you approach/seek advice from?

3. What would you say are the main issues you face as women in your community?

4. What do you think are the main causes of these issues? And what do you feel could be done to address them?
5. Do you feel that women from other communities face the same issues you do? What’s the difference?

ଆପଣ ଭୋବୁଛେି କି ଅନ୍ଯ ମହିଳୋ ମୋଲନ ଆପଣଂକ ଭଳି ସମସୟୋ ର ସମୁଖିନ ଲହଉଥିଲବ? ଆପଣା ପରୋଭ କଥା କିନ୍ତୁ ଅତିଭୂତି?

6. In your village, are there groups or institutions, or individuals, who address/work towards addressing women’s problems? In what way are they helpful/What do they do? If difficulty in recalling, prompt on existing community-level institutions/groups such as SHG, Jaanch C, Mothers’ C, GKS etc.

ମହିଳୋ ମୋନକଂର ସମସୟୋ ର ସମସୋଧୋନ ନିମଲେ ଆପଣଂକ ଗ୍ରୋମଲର ଲସମିତି / ଦଳ / ବେକଟି ବିଲଶଷ ରହିଥିବାଳ କୁହେବୋର କଣ କରିଥିବାବ? ଏଥିଲର ବ୍ୟବଧାନ ଲେଖିଛେବାବ? 

(ଆପଣ କଠିନ ପକ୍କ ଦିର ନୋମ କୁହେବୋ ତେନ ପୋଇବୋ ଏଗୁଡ଼ିକ ଉପୋଲଦୟ?)

7. Have you ever engaged with these groups? If no, why? And if yes, what happened? Prompt: Do you feel they are useful in improving access to food rations and healthcare?

(ଉମି ଅନ୍ଯ ରହିବ ପକ୍କ ଏହି ଦଳ ସୋଂଗଲର ସମସ୍ଯୋ ର ସମସ୍ଯୋଧୋନ କି? ଏହି ପକ୍କ କଥାବୀ? ଏହି କଥା ଧାଳମାନାବ?)

(ଆମା ପକ୍କ ହେବ: ଅପନ ହୋଇବାର ଏହି ଦଳ ଏଗୁଡ଼ିକ ଉପୋଲଦୟ \% ଏବଂ ପୌଭବ ତେନ ପୋଇବୋ ଏଗୁଡ଼ିକ ଉପୋଲଦୟ?)